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## TITLE 312 NATURAL RESOURCES COMMISSION

LSA Document #03-306(E)

### DIGEST

Temporarily amends 312 IAC 9-3-7 to govern hunting white-tailed deer in a designated county under an extra deer license. Effective November 15, 2003.

**SECTION 1. (a) As anticipated by 312 IAC 9-3-7, this SECTION governs hunting deer under an extra deer license.**

**(b) This SECTION is supplemental to 312 IAC 2-2 and governs the activities of an individual who is either:**

**(1) issued a license to take an extra deer under IC 14-22-12-1(18) or IC 14-22-12-1(19); or**

**(2) hunting under IC 14-22-11-1 with the use of an extra deer license under IC 14-22-12-1(18) or IC 14-22-12-1(19).**

**(c) No person may take an antlerless deer under this SECTION unless in possession of an antlerless deer license issued by the department of natural resources, division of fish and wildlife, under this SECTION.**

**(d) The season for hunting deer under this SECTION is as follows:**

**(1) From November 15, 2003, through November 30, 2003, with bow and arrows or firearms.**

**(2) From December 6, 2003, through January 4, 2004, with bow and arrows or crossbows.**

**(3) From December 6, 2003, through December 21, 2003, with muzzle loading guns.**

**(e) The seasonal limit for hunting under this SECTION is one (1) antlerless deer for each license issued under this SECTION.**

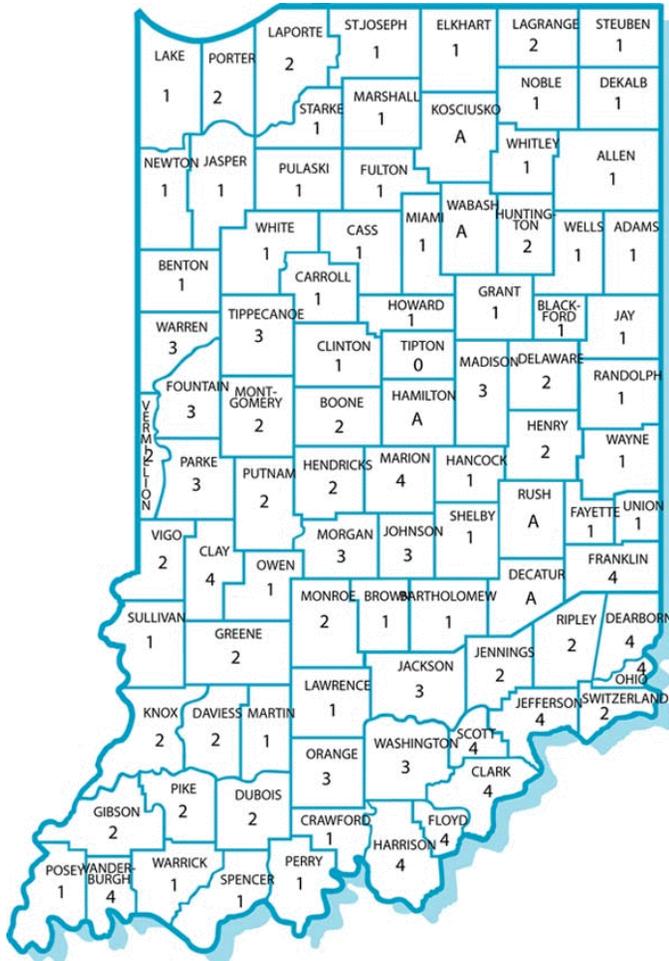
**(f) A person who hunts under this SECTION must obtain an extra deer license for each deer. 312 IAC 9-3-2, that governs the use of tags, applies to extra tags.**

**(g) A person who hunts under this SECTION may use bow and arrows, crossbow, or any firearms that may otherwise be lawfully used to take deer under 312 IAC 9-3.**

**(h) 312 IAC 9-3-3(d) through 312 IAC 9-3-3(g), and 312 IAC 9-3-4(d) through 312 IAC 9-3-4(g), apply to a license issued under this SECTION.**

**(i) The seasonal bag limit for taking antlerless deer under this SECTION is four (4) from Indiana.**

**(j) Except as provided in subsection (k), the county bag limit must not be exceeded from each county as set forth in the following map:**



(k) For a county marked on the map in subsection (j) with the letter “A”, the county bag limit is one (1) antlerless deer. The deer must be taken from November 27 through November 30, 2003, or December 6, 2003, through January 4, 2004.

(l) The extra deer license authorized by this SECTION does not apply to the department properties listed in this subsection. The license is invalid on these properties:

- (1) Atterbury Fish and Wildlife Area.
- (2) Blue Grass Fish and Wildlife Area.
- (3) Brush Creek Fish and Wildlife Area.
- (4) Chinook Fish and Wildlife Area.
- (5) Crosley Fish and Wildlife Area.
- (6) Francis Slocum State Forest.
- (7) Glendale Fish and Wildlife Area.
- (8) Green-Sullivan State Forest.
- (9) Hardy Lake (including adjacent lands administered by the department of natural resources).
- (10) Hillenbrand Fish and Wildlife Area.
- (11) Hovey Lake Fish and Wildlife Area.
- (12) Huntington Lake (including adjacent lands administered by the department of natural resources).
- (13) Jasper Pulaski Fish and Wildlife Area.
- (14) Kankakee Fish and Wildlife Area.
- (15) Kingsbury Fish and Wildlife Area.
- (16) Lasalle Fish and Wildlife Area.
- (17) Minnehaha Fish and Wildlife Area.
- (18) Mississinewa Lake (including adjacent lands administered by the department of natural resources).

- (19) Patoka Lake, except east of State Road 145 (in Orange County and Crawford County) and south of State Road 164 (in Dubois County and Crawford County).**
- (20) Pigeon River Fish and Wildlife Area.**
- (21) Salamonie Lake (including adjacent lands administered by the department of natural resources).**
- (22) Salamonie State Forest.**
- (23) Splinter Ridge Fish and Wildlife Area.**
- (24) Sugar Ridge Fish and Wildlife Area.**
- (25) Tri-County Fish and Wildlife Area.**
- (26) Wilbur Wright Fish and Wildlife Area.**
- (27) Willow Slough Fish and Wildlife Area.**
- (28) Winamac Fish and Wildlife Area.**

**SECTION 2. SECTION 1 of this document expires February 1, 2004.**

*LSA Document #03-306(E)*

*Filed with Secretary of State: November 14, 2003, 10:00 a.m.*